

*Anderson County Board of Education  
Foothills Community Foundation Meeting Room  
907 North Main Street, Anderson SC 29625*

***Proposed Agenda***

*March 16, 2015      6:00 p.m.*

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Approval of Agenda
- IV. Approval of Minutes – February 23, 2015 Meeting
- V. Recognition of Media and Patrons / Public Comment Period
- VI. Alternative School Report
- VII. Administrator’s Report
- VIII. Financial
  - A. Tax Collections YTD vs. Budget
  - B. Assessment Totals February 28, 2015
- IX. Old Business
- X. New Business
  - A. ADM Accounts Payable
  - B. SFS Accounts Payable
- XI. Executive Session – Contractual Matter
- XII. Adjourn

**Meeting to be held in the Foothills Community Foundation Meeting Room  
907 North Main Street  
Anderson, SC**

***\*Please enter the building from the Murray Avenue Parking Lot and take the elevator to the 2<sup>nd</sup> Floor.***